



## **Physicality Souls Part 1: Responsible for 3 Souls The New Era**

Excerpt 429 KSW :

Times: ( 35:00 to 1:45:28) (70 minute)

Total time : 70 minutes

Note: Summary has not been checked by KF. Please listen to original recording and read English Transcription after the post. (Interpretation by KF Brazil)

### **INTRODUCTION:**

It was so unexpected and sudden, like a flash of light - then it appeared like the dawning of a new day. Is this the Promised Day? When suddenly we realize we are all 3 Souls, the Physicality - STP - STM. When we finish with life on this planet we take the physical body with us. The word "death" will disappear from our language. There is no death!

How can I express what this teaching means to me. It is beyond anything I have ever come across. It's the true meaning of the resurrection of the Christ, which the Christians never understood. The Tibetans have the "rainbow body" where the sage shrinks his body

and it dissolves into light, but nobody really seemed to understand it. In India, there have been stories of people taking their body with them. But again, nobody could really explain what it really means. Until today, with this excerpt from the 429 KSW.

We released these following few sentences in the Brazilian Intention, and suddenly the souls woke up. Their souls connected to it immediately, and they started sharing their deeper feelings:

*We have to respect both the STP, and the physicality. The physicality is an amalgamation of the souls, which by their interactions and collective work, they create the STP in interaction with the environment. This interaction gives it physicality. At the same time, (the totality of all) the collective soul interactions create the STM.*

There is so much in this teaching, please ponder it over and over again, until we realize all 3 souls are us, and we find a way to relate to each one individually, and all 3 as one.

There is something I would like to share with you. It's about that fear for survival, that we all seem to experience as we are waking up in the morning. That is if we are quiet enough inside and aware of our life. It's a kind of subtle anxiety one feels pervading the space, but if you look carefully, there is no cause for it. It's just a fear inside oneself, maybe it's like, "will I be able to survive today?" But then you tell yourself, "there's enough food in the refrigerator, and money in the bank, and I have a job - for now I will be okay." Then a cup of coffee, or something to distract ourselves and it goes away.

Now with this teaching, of course, the Physicality is scared, because it knows, that if the STM gets free from the cage in the brain and the blood flow, this body will be eaten up by the others. And nobody respects the Physicality, we treat it like a piece of garbage when we are done using it. Of course it is scared, because until now we never knew the truth about the creation. Our job now is to learn how to love and respect the Physicality and elevate it, so we can take it with us.

Finally, I wanted to share one more gem from the 429 KSW, the following quote:

"We are created by the dimension of the creation of our own strength, by our own understanding and no more."

If we look at ourselves deeply  
who we are now  
then this is what we understand,  
the extent of our knowledge about creation  
We can go further, it's up to us.

Thank you

**Summary:** (also part of quick index part 1 429 KSW)

First time KF asks KS for donation or loan need to raise 150,000 Euros by end of day to complete this project; They have already raised millions - but one donor pulled out at last minute; This will keep KF independent of government or outside control; It's to open institutes and bring KF into international awareness - release of the T in public;

Teaching:

At point of death body is buried, burned or disposed of - STM goes free and forgets about body; Example of cells of animal flesh and grains of rice - souls spread all over the world still connected to the soul that created them; M fields of the souls are connected to everything - like the magnets moving on table; What happens to the souls that we as humans consume?; We have been eating from each others souls in the D of physicality (P); We as humans have not understood what we have been doing and how to correct it; At time of death we will be consumed also; We can bring a condition where the P comes within the Soul - as now the Soul is within the P;

Knowledge which is information in D of M field - non-tangible, at point of death the body has to become like knowledge -not to be consumed;

We are responsible for preservation of the P after the point of death - to take it into the Soul; We transmute the body into energy - it becomes useful for the elevation of another soul, to give life - then you don't need to die - or what we call - leave a body behind to rot or to burn; You cannot litter the U with the P of the man - like when you go to the park you cleanup after yourself;

Creation of STM and STP is like a proton and an electron; Human race is nothing but a glorified atom of Hydrogen with 1 proton and 1 electron outside; The process of nuclear decay is where the physicality is left behind and the electron flies free to create new orbits in itself - new cycle of life;

The situation now is, the STM uses the physicality to elevate itself, and then leaves - he says, I go because you had no respect for me when I was inside you as a Soul;

We have to understand and respect the physicality, that even after the Souls departure it's still connected to it - there can never be a separation; It's better that we stay connected to it since we spent so much time perfecting it; If you understand the transmutation and elevation of the STP or STM - you never die - then you live the life of the Creator - the life cycle of the U;

How can I preserve the P to become a lover, to serve and not to be served - instead of becoming a piece of litter or a dust; We never respected the P or understood what to do with it; The main reason is because we were ashamed of it - a president one day and eaten by worms the next;

The physicality of the man is a collection of souls, every cell has a soul and collectively it has made the STM; Man's D of physicality should never end - it's man who has not understood it and has littered this planet for thousands of years;

We have to teach and elevate the Soul of the animal to reach the understanding of the level of its Soul, and how to (transmute) its physicality - the animal's Soul is as intelligent as our Soul; When we look at this planet from space we don't see people, we see

knowledgeable lights, because they have created the conditions of the knowledge of existence;

We need to understand the totality and not just individuality and the cycle of life has to be correct in all dimensions; We do everything to look after our P in life, we exercise it, make it look good for the others to admire - Now we need to understand that it's part of us, we created it, and it created us - now we have to care about all its souls;

When man elevates and understands how to transmute the P there will be no prisons to lock it up, courts to judge it; cemeteries to bury it or crematoriums to burn it; It will be taught the knowledge and to be a lover, and the essence of the creation of another; When you make a juice you don't throw the juicer away. This is abuse; You train yourself how to develop it to be useful in the next cycle;

We never knew we can use the soul to preserve (the physicality), so that it can (remain) with us;

The STP and STM from the first moment of interaction and establishment of the first (emotion), should be inseparable (for the rest of the) time of the creation, not just a few years on this planet;

You have to understand how to interchange between one and the other, so that both become the preserver of each other. We have an electron and a proton, the existence of the electron is to keep the proton in position, and anything that leaks out as energy is captured by it, and fed back in, that both can exist.

Life has to be life for eternity.

The elevation of the STM is not just for you to be free - but for you to become responsible for the preservation of the STP, and the physicality, which you have accepted to exist within; Then, would ever man die of any diseases or disorders?

Sometimes we are within the soul, and sometimes the soul is within us. It's like when sometimes we drink the water, and sometimes we swim in the water.

It becomes essential for all of us to understand the totality of the process - then we bring the change to all of us. I have made the man in the image of Myself.

We have to respect both the STP, and the physicality. The physicality is an amalgamation of the souls, which by their interactions and collective work, they create the STP in interaction with the environment. This interaction gives it physicality. At the same time, (the totality of all) the collective soul interactions create the STM. (1:09)

To be able to get to this point we need to be able to elevate, not the STM, or the STP, but we need to elevate the physicality in the time, position and place of its manifestation. We

have to elevate it in all dimensions, so that it becomes a beautiful being and can exist anywhere in the U.

We don't want the Universal Community to think of humans as the ones from earth who, after using their P dump it all over the U, and then go somewhere else to create more. The people of earth have no respect for their P, how do you expect them to have respect for their own soul;

We have no choice, but to understand this, because we've been brought to the level of understanding of the totality in all dimensions, and not only in one. You are responsible for three entities, STM, STP, and P; We have to bring this change to ourselves and the whole of humanity.

When you go to a new dimension and you want to put the STP out, would you create a physical body, that is an acid, where it burns, and is in pain and suffering? Or would you change the strength of the soul, so that it changes the strength of the STP, and creates a perfect and beautiful body according to the conditions of that atmosphere.

But we don't take from the environment what we need, and dump the rest. We share from the Soul, STP with the environment, which allows you to create a beautiful physicality to enjoy the environment. But remember you are responsible for it. You are more than responsible for it, you have an obligation to it. To be able to do, this we need understanding and respect for all 3 dimensions.

Today, we hit you hard (with this truth about how Man is abusing the physicality by using it and then dumping it as garbage). (You have to understand the totality of the process of creation and become part of it).

We need to be able to bring that change to ourselves, and to transfer the knowledge from all dimensions. It's like when the pieces of animals, which are souls, are spread across this planet as food. Each of these souls carry information of the soul to serve, not in the dimension of physicality, but as energy fields for elevation of other souls.

From today onwards, you have become aware of the transmutation of the P, and now you are responsible for it. Now you know that you will not end up in the coffin. Because you decide, and you have respect for what you've created, and what has created you. You will look after your P. Do you dump your mother or your father, once you're created and have managed to become successful? How can you do that with your own body? Now you are responsible for all levels of it.

It's clearly written in the writings of Bahulla, you cannot transfer a body more than 1 hour, from the point of death to the burial. But he never really understood, that there should be no body leftover - let alone to be one hour away. At the same time, if you die somewhere in the U, earth should not become a cemetery for all of the human race spread across the universe. No one should bring the body home to bury it on earth.

The Bahai faith became an ideology and not a religion, because they never understood the process of creation.

For the first time, with today's teaching we consider that our physicality will remain a part of us, and not go through the process of what we call, death. There cannot be death if you know how to transfer (or transmute the P into energy).

I stayed on this planet for thousands of years, and never went through the process of death. I just transmuted, from an old man to a young child, or to a new born, and created another cycle. Always the soul remained the same, but the P changed, from Moses, to Jesus, to Mohammad, to the rest, to the first man, to another man, a nomad, a man in the mountains of Himalaya. All is the same soul.

That's why when the father says, tomorrow night I will tell you another story, because he knows what he has (planned) for tomorrow night. Then tomorrow night is what happens. He knows what Mohammed, Moses, and Jesus promised, because it is the same soul. He never dumped the P. That's why they never found the body of Christ, because there wasn't any, (it was transmuted to another. Was the man who talked to Mary at the tomb, the same soul?)

The Orthodox Easter is 7 days after the Catholic and Christian Easter. Where is the Christ in these 7 days? Or is it again a creation of man, for his own ego, for different needs.

Think of what you have eaten today, chicken for breakfast, lamb for lunch, steak for dinner. How many different souls have you consumed during the day in the D of physicality? Then you understand man does not need to consume. Man needs to be a giver and not a taker. We are here to serve, and not to be served. It's not a waitress job. It's the service for the elevation of the souls. We are not a religious group. We are a scientific organization. We try to understand the science of creation. The science of knowing.

Someone told Mr. Keshe, you talk very good, but you can't show anything in physicality. He said, show me you can do it in the EU. This means you haven't even understood the process of the creation, let alone you need to see something in a machine. Put an energy system in the market, then the Keshe Foundation will be believed. The magic of Christ was his elevation and transmutation.

Today, the magic doesn't work, because you are too well educated. (No one can create a magic you can believe in, therefore you have to understand the knowledge and the real process of how it works. But still it looks like magic).

It's not just the man who gets an EU, the animals and the trees gets the same elevation through similar processes, that the man will create for the elevation of their souls. They will reach the same elevation as the man. The CO2 Absorption Buildings, and the systems for agriculture is not just for you to have the better harvest, it's to start the process of elevating all the souls on this planet, in the D of their physicality.

When the Messiah comes, it will be heaven for every creature and creation on this planet. The Messiah has come, and it's for the elevation of every existence. But we hide the elevation in the systems that we build like the CO2 Absorption Buildings, or when you put Gans's in the rivers and oceans, the soul of the fish get elevated. So now you can understand, I've done a very good job.

The elevation of the soul of this planet will bring that change. It's no use when the man knows what to do with his physicality, but the lion still kills, and the plant opens its mouth to capture a fly. The process of the teaching of Keshe Foundation is to bring the fundamental change in all dimensions.

I've walked you right into, not only changing your life by producing Gans's, and not just for increasing your harvest, but to elevate you, so you don't need to eat the plant. It says, "I am here, you can radiate my fields to yourself and absorb it without having to consume me."

The plant becomes that orange, and you're the saltwater and the Gans's, which you have contained within the skin of the man. Now you understand how simple, somebody who knows the knowledge of creation, can walk you through the change, and do what is needed for all the creatures on this planet, and not just for man.

This process has been going on for billions of years, it won't change overnight. We'll build the places to absorb CO2, and bring technologies to change the fields into matters, or small stars we call, Gans, and that will change the totality.

In the future, what will this planet look like, when the plants are existing through their souls. The trees will understand, that if another tree needs more space, then I shorten myself a little bit, to let him grow. I can cut myself to show my beauty, without ending my existence. Don't the trees and the shrubs do that nowadays.

Now we bring the essence, that we don't need to take from, but rather become the giver. We will take what is given to us in the D of the need. This is what it means, "I made man in the image of Myself." The image of correct understanding, sharing, giving, and taking what we need from the environment for our existence, without creating a mess or littering our bodies everywhere.

Life should not start on a table of luxury, and what I call, "a flush of a toilet." That table of luxury of food should not exist, nor the system where you have to flush. Man has not understood, how the initial process of life should begin. We see it with the mother, who drinks the water and converts it to milk. The child is fed with the love of mother, that is in that milk, which becomes food for the nourishment of the physicality.

The creation of Mitra and her daughter, is the process of how the creation of the life of the man has to be here and across the U. The Creator is the creator of all, but man is converter of some. That conversion comes by the level of understanding and no more.

In the coming time, mankind will understand, that life means life, it's for eternity.

Up to now you were locked into the STP. Now with the KF teaching you have become aware of the existence of the STM and STP. And today you became further aware of the Physicality, (that it also has a soul). Now you are responsible for what makes the STP and the STM to exist, which is the Physicality, and you cannot just dump it after you use it.

The only cemetery, that will be left for the body of the man, should be in the memory of those who came in touch with that man, and nothing more, and nothing less. There should be no cemeteries or crematories. There should be no prisons, to imprison that physicality, nor should there be courts for judging it. He has to be the judge of himself and has to find his own place. The P has to be here for eternity.

You should not dump your physicality in the EU, because you elevate the STM. I brought the knowledge of existence right to your understanding and emotion of understanding. You are responsible for your finger, hair, and even your eye. By understanding the totality, now we become responsible for the STM, STP, and the Physicality, which has led to the creation of the STM. Did Christ leave a litter of his body behind? No, so why should we. The transmutation of the soul is a complete (process), and nothing is left behind.

We have to understand the full whole process of the creation, and not just the part that suits us, or we think is to our benefit and advantage. What is the next step, and how do we achieve the next level of understanding? In all your prayers you say, "the kingdom will come," but the king is you, and kingdom is serving the STM, STP, and the Physicality. You have no other kingdom. You have no other responsibility, then to take care of what has created you and brought you to this level of understanding.

There shall be no kingship, except the man as the king in all three dimension. Your STP as a king, STM as the same king, and the Physicality also as the same king, (all 3 of them are a totality). In that D, there is no difference between the life of the physical man and the Creator.

Don't forget, there must be a soul, and there must be a STP, that its physicality has become the dimension of the universe we see, and are a part of. You have the Soul of the Creator, and the STP of the Creator, which is the U, and the manifestation of its physicality is the man. They all mean the same thing. I made man in the image of Myself, as I am the same in all images. It doesn't matter whether it's the STM, STP, or the physicality of the manifestation.

We need to understand more. We need to understand where we come from, where we are destined for, and how we can create the conditions for manifestation. (We need to learn how to manifest ourselves either in the D of the STM, or STP, or the Physicality). To learn how to manifest in which level and strength we want to operate. But at all times, we have to be fair and correct with all three dimensions.



The process of understanding the totality starts from today. Your responsibility is not anymore, just for your child, husband or wife. Now you are responsible for the embodiment of your creation and what's going to happen to it when I'm gone. Or am I leaving it behind? As I am responsible for it, I am also responsible for its elevation, and for the others who will get elevated by it.

How do you want to be remembered? In the books of the man, that get weathered and destroyed? Or in the dimension of the STP, or STM? If you are remembered through STM, you will be remembered by all created beings in the U. While in the STP, you are just an observer, and participator in the STM, and the P. But if you are remembered only in the dimension of physicality, then one day you may be a king with a crown, and the next day in the dumpster, as you'll be dumped in a six foot deep grave, that he cannot be seen to be remembered. Does man need a burial ground, or can he remain in D of his own existence.

I hope I opened your eyes to a new dimension. And I hope I don't need to give you an EU to show the proof of the technology, or to make something to show, that at least the thing works. The thing has to work within you, within the structure of your soul, and your P, and your life. All these systems are here to elevate those who have not managed to understand this part of themselves, of what we taught here today.

I hope we opened a new chapter in understanding that it becomes easier for you to understand your own existence. Meanwhile please support the Foundation that we can reach that hundred and fifty thousand Euros, so that we can bring this change to the D of P for those who cannot bring the change themselves.

In time, we will be adding to the knowledge of the man, but man needs to add to his own knowledge by himself through the dimension of his Soul, STP, and the P of the man.

Then he can connect with the other souls of the U, and become as part of Universal Community. In the UC they don't have international gatherings of people, like on earth. All members of the UC connects together through their souls. And we celebrate all the time, not only at specific times like on earth.

(End of part 1 Quick Index Summary , Excerpt Teaching on P 429 KSW)

## **English Transcription:**

### **What happens to Physicality of Man after point of Death (35:00 to 1:45:28)**

Coming back to the teaching. .. done by KF Australia. Most of the videos .. bring back the connection between what we call, the Soul of the Man (STM) and the physicality (P) of the man. What happens to the body of the man in the dimension (D) of P? What do we

get, why and how do we amalgamate the fields, the processes, the understandings of life after death in the physical condition.

We bury it, we burn it, (:36). we do all sorts of things with it, and a lot of things happens to it. We put it in a coffin. We do the same, we kill animals, we consume the cells of the body, each one has a soul. We interact with the D, that central control is not there, but the part of the P, the Soul of the Physicality (STP) is there, because the amalgamation of the work of it together, created the STP.

We send an animal into a slaughter house in Australia, it gets cut up in different pieces, and it's frozen, one part goes to the US, .. Europe, .. Africa, and the P of the one body spreads across this planet.

But as we said, in the D of the magnets, once you establish a M field, then every magnet has connection with all the other magnets, because when you put a magnet in the center, everything moves.

These parts, these sections still in a direct way, have a connection to the soul, which lead to their creation, and lead to their containment of that soul, till the whole thing was imparted ?? and ?? alive.

We as beings, (:38). of consuming packages of energy, one of us will get one part in Australia, another one of us gets the same animal's part in South Africa, and another one of us in New York, and somebody else in Moscow. What happened to it?

We have shared the P of one, but we have connected to the soul of one, too. If this something you cannot imagine. Go back to the grain of rice, go back to a grain of wheat, we cultivate this grain. We harvest 50 to 60 grains from it, and in the process of the industrialization, each one of these grains ends up in one part of the world. It's no difference, if it is the animal, or grain or the seed.

Then it comes to one point. What happens to the souls that we consume? The soul of the grain, soul of the cells of the body of the animal, that we consumed. Soul of the totality of the human race, which consumes it. Then what happens with the P of the body of the man, when we burn it, (:40). when we bury it, or whatever else we do with it. What happens with the worm, which feeds on the body of the man. What happens to the energy of the fields, when you burn that body in a fire. You change the D of the P when you burn, but do you , what happens to the souls which made that body?

Then you come to one point to understand. We have been eating from each others souls, and adding to each others souls, in all D of the P, in every D, we are all inside and outside each other. We are all connected, we fed and we feed through it, and with it in the coming time.

We need to understand the need for one point, that do we need to consume, do we need to kill to consume. Doesn't matter if you call yourselves vegan, or vegetarian, I am a meat

eater, I only breath air. We still end a life to take something from it, to extend another life, for a small period of time in the process of the creation. .. Where does man go with this? Where do we bring ourselves to be, and to understand? (:42). (Rick .. ... WL should always be on the panelists, she is head of KF. .. )

In the process of understanding, in the process of evolving the science, the knowledge, then it comes to understand what is the problem with us? What is the problem with us, that in the coming time, in the process of .. understanding, we have not understood what we have done, what we do, what is the process? What is sitting in there, and how we can change this? Where do we go, where have we set?

Where do we sit with this problem, with the whole structure of field transfer, energy transfer, with understanding of the totality. (:44). With being there to bring that change, that we don't need to consume. Because we think we consume, and that's it. But don't forget, at the time of death, we become to be consumed. Goes back into part of the teaching. "We care where we go, but how we feed our children, what children we create in the D of P and D of soul."

But we have to care for our body after the point of death. It's not just something we bury in the ground. It's not just something that it burns, and it becomes part of another D of energy. When you die, do you want your body to be transmuted, and transformed into energy, by everybody else can take from it. Or to become a rotted things, and maybe they ?? scare man (like a ghost).

With the new understanding in the D of the work of the STM, man can decide in what way his P will take, to be given, to be spread, to be part of his knowledge, part of his strength, into strength field of the U, that it comes useful to enhance, to be the reason for operating, elevating another soul.

The condition of the teaching of today, is not just what your soul does. What we said we can bring a condition, that super passes D of P, (:46). and P becomes within the soul. As now the soul is within the P in the brain of the man. Then you decide what energies are not needed, that can as energy to dissipate, in the D of U, that it becomes useful, becomes applicable for the others to live with and be part of.

We share knowledge which is more or less information in D of M field. It has no tangibility. So what is given, and we use it. The body .. at the point of death has to become like a knowledge. Not to be consumed, but to be taken for what, who needs it at the time.

### **You are responsible for Physicality after death**

The teaching of KF is not about what happens to your soul, and when the soul can take over the body and be free it. You become responsible for preservation of the P within the soul when you take over. When the body comes to the point of transmutation, you become responsible for it. You are responsible for it.

Now you understand where the teaching has come, and how it sits. Now you are responsible for what is released by that P, that it becomes a useful, for elevating the soul of another, to love, to give it love. Then you don't need to die, you don't need to leave the P behind to rot, to be burned.

Then you understand the point of what we call, death, cannot exist. (:48). man will live forever, not for a meager 50 or 60, 100 or 10 years on this planet. This is what we are responsible for. This is what we become responsible for, making sure the P at the point of departure of one D, leaves ?? in that citizens, be it the animal, be it the planet, be it another D, become useful for it to elevate its soul.

Where still the D of P can be created when the soul allows the P to manifest itself in D of environmental field strength. You care about your children. Now with the knowledge you have from today, you have to care what P fields you leave behind. You cannot go into the park, have fun and then throw litter and rubbish all over the park, and go, just because you've been there. This is what you do with your body today. Bye, bye soul is gone, litter the body on the planet.

This is where the understanding of the process of transmutation and elevation of the fields does not matter in the dimension of the plasma, you call it STP, (:50). or STM comes into it. Where one is electron, and one is proton, and one is, as you know, we say in the world of nuclear physics, that one has 2,000 times more whatever, compared to weight, or mass, or size of. And then you can reverse, when you change the mass to the size, and you get a bigger mass, and then they can collectively, field force balance each other.

When I understood the process of the creation of the STP and STM, to me was fantastic as a nuclear physicist. One was proton and one was electron. Transmutation, inter-fusion of one into the other, to take over, became very simple.

We are as human race nothing but an atom. A glorified atom of hydrogen with one proton inside, and one electron outside. Or one electron inside, cocooned inside the proton. Or an electron, which is ready to be released by what we call, principal division, fundamental elements, to what we call, the electron to be released, and then it becomes an atom.

We are the hidden atom, where our electron, which is our soul is within, then being outside. In a way we are that fundamental element, till we allow, to recreate the condition to release, that electron, (:52). to go through that what we call, nuclear decay. Then, we leave the physicality behind, and the electron becomes free to fly, and create new orbits in itself, and a new cycle.

We cared about our body how it's dressed, how it's performed, how it's looked outside, immaculate hair cut, shoes totally clean. But we do not care what happened to it, when

that electron flies out, and division comes, and you're left with a pile of mess, you call it the human remains.

We don't care what happened to it, because déjà vu, does not exist in that D. So bye, bye, I made, I used your physicality to elevate myself, now I go, because you had no respect for me when I was inside you as a soul. You care about your children. Now with what knowledge you have, you have to care about your physicality, you cannot litter the universe (U) and the planet with that remains, for somebody else to clean up the park.

It's not the process of what we collect in the park, we put it in a dumpster, and we just take it to a (disposal) plant, we burn it, or make a fertilizer out of it. Or it goes in the coffin, and it becomes something else, somebody else.

### **We are still connected to P after death**

We have to understand and to respect the condition of that physicality, not in its D of the soul, but in its D of itself upon departure, or separation, or by understanding that there can never be a separation. Does not matter, (:54). which part of it we send, which part of the world you send it, which part of the U, you're still connected, and you respect it, and you keep it to be there. It cannot be food one day and a manure the other. This is not expect, and respect for the physicality, which you took so long to train it, to elevate it, to bring its soul to perfection.

### **Death can never come if you understand Transmutation**

Then it matters for man not to have, to come to the position of, after death, because death can never happen. If you understand the transmutation and elevation of the STP or the STM. Then you live the life of the Creator, then you live the life cycle of the U.

Next time, when you look at your body in a physical condition, you look at its beauty as a young man, or woman in the bathtub, or you enjoy its dimension in the ocean swimming, and showing his beauty, or as an old man walking with a stick in the dimension of the streets, or in a wheelchair. You have to understand what is going to be the future of this physicality.

How can I preserve it to become a lover, to serve and not to be served? How can I be there forever to give. Not for a while, and then become a litter or a dust. (:56).

When you look at the physicality of the man up to now, you had no respect for. If you're Jewish and ?? and it's within your power, you don't spend money on the dead. If you're a Muslim, you do all the hullabaloo and celebration of, and mourning of. If you're a Christian, you go to the church. And either way, you dump it on the ground, it's gone there is nothing to do. And we are so good at, that we say we put it out of sight, we bury it.

Because we could never understand what we do with it. We did not respect it. We did not allow it to learn the process of the interaction with its soul, that it will never get to that position. Most of the reasons we bury our bodies is, we are ashamed of what has come, to become, a president one minute, eaten by the rats, or the fox, or the worms in the coffins, the next day.

We have to bring to understand, that the physicality of the Man is a collection of the souls. You cared about your soul, you cared about the Soul of Physicality, you have to care about every cell, that has made, that has a soul, the collective STM. Then it comes to one point, if you understand this, would we become one piece in America, one piece in Africa, one piece in Australia, one piece in China?

Or we become the radiant lamps, (:58). of the lights that, what we have in the way, deciphered through the cycle of life, become energy to the others to take what they need from. Man's D of P should never finish. Man's D of P should never end. It's man who has not understood it, and he has littered this planet for thousands of years.

### **Also elevate soul of animals**

We have to teach this to the animal kingdom by elevation of the soul and understanding. You don't take animals to school and university and give them a degree, professor cat, or doctor dog. We elevate the Soul of the animal, that reaches the understanding level soul, in how to look after the physicality, because that soul is as intelligent as our soul.

We said before, when we look from distance on this planet, we don't see the soul of the King, the president, a farmer, a dog or cat. You see lights, knowledgeable lights, because they have create conditions of knowledge of existence, and the condition of this planet, in a condition of the universe, in a condition of the galaxy.

Next time when you see a Hearst going down the road with the body, next time you pass a cemetery, just think, "what's going to happen to that body? Do I want mine to be in that position?" Steal, rob and go when the time comes, (1:00). or give it to what I need, I gathered what I need from it, I escape with it as a soul, and I leave the P in the hand of whatever needs to be done.

We come to understand, the cycle of life has to preserve, to be correct in all dimensions, and in all physical conditions. It has to be in the process of understanding the totality, and not the individuality. It has to be understood, that we need to bring the condition, that we have, we should, and we care about our physical life. You take it to the park for a run to look good, to be perfect, to be everything that you want it to be, when you're looked by another admirer, six packs, hair done perfect, dressed to the polished nails and everything else.

What about when you leave that physicality? You are responsible for it. It's part of you, you created it, and it created you. Now, you cared about your souls. Now you understand

the creation of the soul, you're responsible for the physicality, after what you call, "if you cannot control the departure," (1:02). separation, understanding of the totality.

Then, as we said, as man elevates his soul, and understands, we will have no prisons, we will have no courts. And if man understands this, will have no cemeteries, no crematoriums, and nothing else, because we have nowhere to bury this. Because it respects, I think it does what it needs, and gives what it needs. You can direct it to be the knowledge to one, to be the knowledge another, to be a lover to one, and to be essence of creation to the other, but the same soul, the same physicality.

You are responsible for it, you are born to create the soul from it. But when you made it, you have a new, and must have responsibility for, what is made. When you create a juice from using a machine. Do you throw the machine away because you've got your juice? This is the abuse.

This is then we look for "Fountain of Youth," everlasting life. If you understood, and in teachings in the past, I explained many times, you are responsible for it. Now you're responsible to understand the litter you leave behind, it should not be there. When you go to the park, you're well trained, you're mannered, you collect your rubbish you take it with you, you don't leave it in there. How come you leave your body on this planet and pull out.

You train yourself what to do, how to spend, how to develop it, to be useful in the next cycle. (1:04). And you decide about it. When you pack up your food pack, you decide where the plastic cup goes, in which bin, and where the paper goes, in which bin, and which bin will take the leftover of the food. But you don't respect, and consider what you're doing with your physical life. Once you said, bye, bye in the physical dimension, where it should not be there, because you said bye, bye.

Because we never knew we can use the soul to preserve it, to be with us.

The STP and STM from the moment of interaction, establishment of the first motion (emotion ??), should be inseparable from the time of the creation, not to 10, 20, 50 years on this planet. You are responsible for it. You have to understand how to do it, how to manage it, how to interchange between one and other, that both become the preserver of the other. We have an electron and a proton, the existence of the electron is to keep the proton in position, and anything that leaks out as energy is captured by it, that it can feed it back, that both can exist.

But we have not learned this about the life of the man. We leave it behind as a litter, that it should not be. Where it's been taken so much to build it, to put it in such a beautiful order, that it has to become the process of life, the process of change, the process of elevation of the other souls, through its fields and interactions of its fields.

Life has to be life for eternity.

Now, (1:06). it comes to the point of understanding, comes to the point of the teaching, that we have to, we must to, and we have the obligation to understand this. Would you allow, when your soul expands to bring in the D of physicality, or physicality to die within it? Would you shoot yourself in the foot, and want to run a marathon. This is the marathon of the life of the universe.

Then we understand, then we come to understanding the position of elevation of the Soul of Man, is not just for you to be free. You become responsible for preservation of the Soul of Physicality, and the physicality, which you have accepted to exist within.

Then, would ever man die of any diseases, or any disorder? It's very much, sometimes we drink the water, sometimes we swim in the water. Sometimes we are within the soul, and sometimes the soul is within us. It's us who has to decide, which one is the pleasure, or time, for what purpose. It becomes essential for all of us to understand this process. It becomes essential for all of us to be part of this process, (1:08). to understand the totality, to be part of that totality, which brings the change to all of us. I have made the man in the image of Myself. I have managed to bring that change, to become that process of change, to be in understanding the totality of the change.

### **STM - STP - Physicality**

We have to have respect both for the soul, the Soul of Physicality, and physicality, because the physicality is an amalgamation of the souls, which their interaction, and collection of the work, creates the dimension of the Soul of Physicality in interaction with the D of environment, gives it P. Then at the same time, the collective soul interaction, creates the Soul of the Man. Where does man go? Where does man sits with this knowledge? (1:10).

### **What we need to do to bring this change - elevate the P**

Where do we understand what we need to do, to get to this point? We need to be able to elevate, not the STM, not the STP of the Man, but the P of the man in the D of the time, position and place of its manifestation. But in all D it becomes that beautiful being. Does not matter where, on Planet Zeus, on the earth, or anywhere else.

Where we see the beauty of it. Where in the dimension of Universal Community, we don't become, "oh, these are from Planet Earth," when they finished with the physicality, they dump it, litter it around the universe, and they go somewhere else, to see what they can create somewhere else. They have no respect for their physicality, how do you expect (them) to have respect with their own soul?

Now you understand, you are part of the Universal Community, and maybe in your village you could spit, you throw the litter on the corner, on the dusty street, and that was it, the wind will take it, and dust will cover the mess. Now you have moved to a city, to a place where you cannot spit on the street, and you cannot throw your litter on the street



and walk away. You are responsible for what you do with the dimension physicality of the man.

### **Responsible for STM - STP - Physicality**

We need to understand this, we have no choice. (1:12). We've been, we've been brought to the level of understanding of the totality in all dimensions, and not only in one. Both the Soul, the STP, and the physicality of the man. You are responsible for three entities, not just for one. Feed it, and enjoy it, and dump it, litter it when I'm gone. It's the totality of the knowledge, understanding, and it's the totality of what we call, comprehension of the total need for understanding of the totality.

We have to bring that change to man. We have to bring the change for ourselves. We are not doing it for somebody else. It's our body, we created it. What do you do when you see your arm, cut off, it's on the floor? You walk away, "oh, I used it, it's there, I'll make another one. Or do you pick it up, you're try to stick it together, you try to get it to work. You try to get it to function in all dimensions.

It's us who has to understand the work of the physicality, the work of the STP, and the work of the STM. (1:14). When you go to a new dimension and you want to put the STP out, would you create a physical body, which is an acid, and it burns and is in pain, and is suffering? Or would you change the strength of the soul, that it changes the strength of the STP, that you create the body in that atmosphere, and in that condition that it's perfection and beauty.

But we don't take from the environment what we need, and dump the rest. We share, you share from the soul, STP with the environment, that allows you to create that beautiful physicality to enjoy the environment. You are responsible for it.

You are more than responsible for it. You have an obligation to it. You have to understand where we are, and how we live this physical life. We become that process, we become that understanding, we become that respect in all three dimensions. And then we understand how much, to what level, which way we are sitting, (1:16). and being able to create that D in all three.

Now, we had hit hard (with this truth about P), and you have to understand it, and you have to be able to be part of it.

We need to be able to bring that change to ourselves, we need to bring that to ourselves, to be able to transfer the knowledge from all dimensions, does not matter if you're in South Africa, in Moscow, in London, New York or anywhere else.

Where the pieces of the animal, for you, which is spread across the planet, carries information to division of the soul to serve, not in the dimension of physicality, but as energy fields up elevation of other souls.

## **From today I am not going to end up in coffin**

It is what you have become aware of. As I always said, you are responsible for it from today. Because, you know from today I am not going to end up in that coffin. I'm never going to be there, I'm never going to want that pile of wood to be burned, to become dust and ashes. Because I decide, I have respect for what I've created, and what has created me. (1:18). And it'll never be in that pile of wood. And it'll never be in that box to be a coffin, because I look after it. Do you dump your mother or your father, once you're created and managed to become successful, and dump them, I've got nothing to do with them, even they've been my creator. How can you do that with your body?

Now you are responsible for all levels of it. Now that you know, you cannot litter the universe with the physicality of the Man, once the man goes. It's in the writing of Bahulla clearly, you cannot transfer a body more than 1 hour, from the point of death to the burial. Because he never understood, that body should never exist, to be one hour. At the same time, if you die in planet Zeus, should not earth become the cemetery of all the human race across the universe, that they bring the body home to bury.

Today's 21st of April, it's what we call the first ?? , the beginning of the Bahai New Year. But have they understood at all, what they are talking about? Or this is another, what I call, amalgamation of nothingness. Nothingness changed with what they call, the new Messenger, because the same problems carried out. It became ideology, not a religion. You have to understand, you cannot become ideology. You have to understand the process of creation. (1:20).

That you don't become the litter, that wherever man dies in physical dimension in the universe, send them back home, burial ground is earth. We won't have enough space on this planet to bury our dead. Because now they come from all over the universe. It's not just if you die in Tehran, and you're American, we send the body back to New York. How much body, do you want to bring from across the universe back to earth, to make it a burial ground? Worse burial ground, then man ever known. It should not be a burial ground, Earth should be the beauty as it is, where everyone comes to enjoy, not to dump the litter of the physicality of the man across the U.

The teaching of today is for you for the first time to consider what next, with my physical dimension. Where if you understood it, there is no, never, next, because it's always there and it's part of. There shall be no death, there cannot be death if you know how to transfer.

## **I stayed on this planet thousands of years - never died**

I stayed on this planet for thousands of years, never died. I just transmuted, from an old man to a young child, to a new born, another cycle, and then another cycle. The soul is the same, change of the P. From the Moses, to Jesus, to Mohammad, to the rest, to the first man, to another man. (1:22). A nomad, a man in the mountains of Himalaya. All is the same soul.

That's why when the father says, wait till tomorrow night, I'll tell you another story, because he said the story tonight, he knows what's inside (for) the next night. He uses the same inclination, and the knowledge of the last night, to tell you the new story of what's going to be the next night. What Mohammed promised, what Moses promised, what Jesus promised, is the same soul. He never dumped the P. The same as you never found the body of Christ, because there wasn't a P.

Last week was a Christian Catholic Easter, and this Sunday is the Orthodox, what happened to the soul of the Christ, in these two Sundays? Seven days in the land of "no-mans." Or was it again a creation of man, for his own ego, for different needs.

Ask where your soul has been, what process has it gone through. We saw this in ?? How come it elevates? Today you had a chicken in the morning for breakfast, or chicken nugget's, at lunch time you had the lamb roast for lunch, and dinner you had the steak with rice, and you had bread with your lunch. You had whatever potatoes in the morning, in different shapes. How many different souls have you consumed, (1:24). during the day in the D of physicality?

Then you understand man does not need to consume. Man needs to be a giver and not a taker. The logo of the Keshe Foundation is very clear. We are here to serve, and not to be served. It's not a waitress job. It's the service for the elevation of the souls. We are not a religious group. We are not, god knows, whatever. We are a scientific organization. We try to understand the science of creation. The science of knowing.

As a guy told me, you talk very good, but you can't show anything in physicality. Show me you can do it in the EU. It means you haven't even understood the process of the creation, let alone you need a machine to be seen, to be shown. Put an energy system in the market, then the Keshe Foundation will be believed. Magic of Christ was his elevation and transmutation.

### **Too well educated for magic - need to understand**

There is no magic, because you are so well educated, that no one can create your magic, you have to understand, what is the real process, that it looks like magic. The reason of creating all these processes, even when we ask for a donation, and sending setting up the team, it's through the process of cleaning up the process. Elevating the soul of the water, creation of other things, we can bring that processes.

It's not just the man who gets an enhancement machine, it's the animal and the tree gets the same elevation through the process, that the man creates for the elevation their soul, then they reach the same elevation as the man. The process of setting up the CO2 absorption processes (CO2 Buildings), the process of setting the Enhancement Units for farming, (1:26). is not for you to have the better harvest, because you always look at your own pocket. It's that to start the process of creation of elevating, what we are responsible for on this planet, in a dimension of their physicality.

That, as I said, when the Messiah comes, it's heaven for every creature and creation. Messiah has come, and it's for the elevation of every existence. But we hide it in the container of the water, we hide it in elevation of absorption of CO<sub>2</sub>, you put a water in the rivers and we see, that the fish get elevated in the D of the soul. So now you can understand, I've done a very good job.

The elevation of the soul of this planet will bring that change. It's no use when the man knows what to do with his physicality, but the lion still kills, and the plant opens its mouth to capture a fly. The process of the teaching of Keshe Foundation is to bring the fundamental change in all D.

Then you understand how, as I said, I've taken you for a walk, not only changing your life by producing Gans's, but developing the new enhancement center for capture of CO<sub>2</sub>, and then using it as a fertilizer to enhance the level of the plant, not for your harvest, but in a way, that you don't need to eat me, I am here, you can radiate my fields to yourself and absorb it without ever consuming me. (1:28).

I become that orange and you're the water, the saltwater and the Gans's, which you have contained within the skin of the man. Now you understand how simple, somebody who knows the knowledge of creation, can walk you through to do, what is needed to be done by, for the whole creatures of this planet, and not just for man.

This process has been going on for billions, it won't change overnight. We build the places to absorb the CO<sub>2</sub>, we come with the technologies to change the fields into matters into the small stars we call it, the Gans's, to change the totality.

The biggest question for mankind will be, what would in the future this planet, would look like? When the plants are there through their souls. The trees are there to understand, if I'm here, then that tree there, needs more space. So I shortened myself a little bit, let him grow, I can always exist. How I can cut myself, that it shows its beauty, and not my existence. Don't the trees do that, don't the shrubs do that nowadays.

Now we bring that essence, that you don't need to take from, but they become the giver, by taking what is given to them, in the D of the need. Then you understand what it means, I made my image of myself. ?? image of the Soul and the Physicality, but the image of correct understanding, and sharing, and giving, (1:30). and taking what it needs from the environment of our existence, without messing up and littering about. It's mine or the others which are consumed.

Life should not be starting on a table of luxury, and what I call, a flush of a toilet. That table of luxury of food should not exist, nor the system, that you have to flush. In so many ways, what man has not understood, is that the initial process of life, when you see the mother drinks the water, converts it to milk, feeds the child with a love of mother, in that milk. That milk becomes food for the nourishment of P of that child to grow.

The process of the creation of Mitra and the daughter, is the process, that how the life of the man has to be. How the process of the creation for man across the universe has to be. As we always said, the Creator is the creator of all, the man is converters. That conversion comes by the level of understanding and no more.

In the coming time, mankind have come to understand, life means life, from now to eternity. (1:32). From now to the point of understanding the whole understanding. We need to understand this process, we have to understand this process. We have to become aware of the totality, not part of it.

Up to now, till the beginning of the teaching of the Keshe Foundation, you were locked with the STP, you call it the, whatever and whatever. Now you became aware of the ?? soul, the STM and STP. Now, you're responsible for what makes the Soul of Physicality, and the Soul of Man to exist. We cannot use it and then dump it.

The only cemetery left for the body of the man, should be in the memory of those who became in touch with that man, and nothing more, and nothing less. There should be no cemeteries, there should be no crematories, there should be no where, that we have people we imprison that physicality, and there should be nowhere where we judge it, as he has to be judged by itself. He has to find his own place, and he has to be there for eternity.

### **Not to dump P in the EU**

Now you thought you traveled, (1:34) to dimension of the Soul of Man in an Enhancement Unit? Somebody will be outside knocking on the door, "excuse me sir, what are you going to do with the physical part you've left in enhancement (unit)." What are you going to do with the next guy wants to get in. There is not a dumping ground. We haven't opened in new cemetery inside the EU, for you to elevate your soul, and leave the physicality behind. Oh, just dig it, dump it somewhere else, as it suits you.

I brought the knowledge of existence, right to your understanding, right to your emotion of understanding you're responsible for that finger, you're responsible for the hair, and that eye.

(Sorry about the interruption, I just been informed that in past half an hour we have received over 15,000 Euros, as donation, towards the 150,000, through the bank and a PayPal operation. We need more to be able to achieve.)

In understanding the totality, now we become responsible for, not only our soul, (1:36). not only the Soul of Physicality, but for the physicality itself, which led to the creation of it. Did Christ leave a litter behind? So, why should we. Going through the transmutation was complete, transmutation of the soul and no litter left behind.

We have to understand the whole process, the full process of the creation, and not just the part that it suits us, and is to our benefit, and is in our advantage to be. What do we do in

the next step? What do we achieve in the next level of understanding? What are we responsible for? As in all your prayers you say, "the kingdom will come," but the king is you, and kingdom is serving of the soul, STP, and physicality of the man. You have no other kingdom. You have no other responsibility, except for what has created you, and what has brought you to this level of understanding. (1:38).

There shall be no kingship, except king of the man in all three D, as your STP as a king, as the STM is the same king, and the physicality of the Man has to be the same king, that it's one which has ?? the totality, there is no difference in that D with the life of the physical man and the Creator in that D.

Don't forget, there must be a soul, and there must be a Soul of Physicality, that its physicality has become the dimension of the universe we see, and we are part of it. So in a way, the soul of the Creator, the soul of the physicality of the Creator to be the universe, and the manifestation of its physicality to be the man. They all mean the same thing. I made Man in the image of Myself, as I am the same in all images. Doesn't matter the soul, the STP, or the physicality of the manifestation.

We need to understand more, where we come from, and where we are destined for, and how do we create that condition of what we call, manifestation. (1:40). To be manifested in the D of the soul. To be manifested in the dimension of the physicality, or be manifested in the dimension of STP. Which level, which strength do you want to operate. But at all time, we have to be fair and correct with all three dimensions.

Now the process of what I call, totality, understanding of the totality, starts from today. Your responsibility is not anymore, your child, your husband or your wife. Your responsibility is the embodiment of your creation, what is going to happen to it, when I'm gone? Or am I leaving it behind, as I'm responsible for it. And if we come responsible for it, I am responsible for its elevation, and I'm responsible for elevation of the others who get elevated by it.

### **STP is just observer**

How do you want to be remembered? In the books of the man, who weather and get destroyed, in the dimension of the Soul of Physicality of the Man, (1:42). or in the D of the STM? Whereby the soul, you will be remembered by all created beings in the U. But in the Soul of Physicality, you are just observer, and participator in the STM, and the P. Or just in D of physicality, a king and a crown one minute, and in a dumpster the second, as you're dumped in a deeper six foot, what I call, grave, that he cannot be seen to remember, "I did not even respect it, it's away and it's gone."

As I said, once, to one of the world leaders, how many kings and how many queens, and how many, many, many souls in D of physicality have lived, embedded, and we don't even know where they're burial ground is. Does man need a burial ground, does not matter on Earth, in space, or in D of your own existence.

I hope I opened your eyes to a new dimension. I hope I opened your eyes to understand, that I don't need to give you an EU to show the proof of the technology. I don't need to make something to show at least the thing works. The thing has to work within you, within the structure of your soul, and your P, and your life. The rest is there to elevate those who have not managed to understand that part. (1:44).

Thank you for today, I hope we opened a new chapter in understanding, and I hope it becomes easier for you to understand your own existence. We go through a break and then come back to answer any questions. Meanwhile please support the Foundation that we can reach that hundred and fifty thousand, that we can bring that change for the D of P for those who cannot bring a change for themselves.

In time, we will be adding to the knowledge of the man, but man needs to add to his own knowledge by himself through the dimension of his soul, ?? STP, and P of the man, and connects with the other souls of the U, and becomes as part of Universal Community. We will not have international gathering of people from all nations. So in the Universal Community, we have a connection of all the souls together, that they make that UC. We celebrate all the time, and not in the specific times.

Thank you very much, Rick, and take us through a break and then we come back. (1:46).

END